PARCEL MAP
FOR CONDOMINIUM PURPOSES

BEING A SUBDIVISION OF A PORTION OF LOT 6 OF "MAP OF E.M. PIERCY SUBDIVISION NO. 1... IN THE RANCHO YERBA BUENA Y SOCAYRE" FILED NOVEMBER 27, 1906 IN BOOK "L" OF MAPS AT PAGE 51, SANTA CLARA COUNTY RECORDS.

CITY OF SAN JOSE
COUNTY OF SANTA CLARA STATE OF CALIFORNIA

APRIL, 2005
CONSISTING OF TWO SHEETS

KIER & WRIGHT
CIVIL ENGINEERS & SURVEYORS, INC.
1233 Quarry Lane, Suite 145
Pleasanton, California 94566

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE SOME RIGHT, TITLE OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID REAL PROPERTY; THAT WE HEREBY CONSENT TO THE MAKING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

BSN SILVER CREEK, LLC
A CALIFORNIA LIMITED LIABILITY COMPANY

BY: NEWCASTLE/SILVER CREEK, LLC
A CALIFORNIA LIMITED LIABILITY COMPANY
ITS: MANAGING MEMBER

BY: _____

NAME: DENNIS D. HIGGS
ITS: MANAGING MEMBER

OWNER'S ACKNOWLEDGMENT

STATE OF CALIFORNIA)
COUNTY OF SAN FRANCISCO) SS

ON 19 APRIL, 2005, BEFORE ME, EUGENIA KIBBEE LORENZ A NOTARY PUBLIC FOR SAID COUNTY AND STATE, PERSONALLY APPEARED — DENNIS D. HIGGS —

[✓] PERSONALLY KNOWN TO ME, OR
[ ] PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(~~S~~) IS/~~ARE~~ SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/~~SHE/THEY~~ EXECUTED THE SAME IN HIS/~~HER/THEIR~~ AUTHORIZED CAPACITY(~~IES~~), AND THAT BY HIS/~~HER/THEIR~~ SIGNATURE(~~S~~) ON THE INSTRUMENT, THE PERSON(~~S~~), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(~~S~~) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE _____

EUGENIA KIBBEE LORENZ
NAME OF NOTARY (PRINTED)

EUGENIA KIBBEE LORENZ
Commission # 1344690
Notary Public - California
San Mateo County
My Comm. Expires Mar 23, 2006

COMMISSION EXPIRES: 23 MARCH 2006

1 MARTINS PLAZA #650, SF, CA 94111
PRINCIPAL PLACE OF BUSINESS OF NOTARY

COMMISSION NO. OF NOTARY 1344690

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE HEREON PARCEL MAP; THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IN ANY, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT, AS AMENDED, AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH.

DATE: 6/16/05

TIMM BORDEN, R.C.E. NO. 45512
CITY OF SAN JOSE, CALIFORNIA
R.C.E. EXPIRES: 12-31-06

REGISTERED PROFESSIONAL ENGINEER
TIMM D. BORDEN
No. C45512
Exp. 12-31-06
CIVIL
STATE OF CALIFORNIA

SOILS AND GEOLOGICAL REPORT

A SOILS REPORT AND/OR GEOLOGICAL REPORT ON THIS PROPERTY HAS BEEN PREPARED BY DONALD E. BANTA ASSOC. DATED SEPTEMBER 3 2004 A COPY OF WHICH HAS BEEN FILED WITH THE CITY CLERK OF THE CITY OF SAN JOSE.

CITY LAND SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE HEREON SUBDIVISION MAP AND I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

DATE 4.28.05

BARRY E. NG, L.S. 7713
CITY OF SAN JOSE, CALIFORNIA
LICENSE EXPIRES: 12-31-06

PROFESSIONAL LAND SURVEYOR
BARRY E. NG
Exp. Dec. 31. 2006
No. 7713
STATE OF CALIFORNIA

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF NEWCASTLE PARTNERS, INC. IN OCTOBER 2004. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATE 4-14-05

ALAN C. ROYCE, L.S. 5182
LICENSE EXPIRES: 6-30-07

LICENSED LAND SURVEYOR
ALAN C. ROYCE
No. 5182
Exp. 6/30/07
STATE OF CALIFORNIA

COUNTY RECORDER'S STATEMENT

FILE NO. 18453244 FEE $ 10.00 PAID. ACCEPTED FOR RECORD AND FILED IN BOOK 788 OF MAPS AT PAGES 48-49, SANTA CLARA COUNTY RECORDS, THIS 5TH DAY OF July, 2005 AT 1:56 P M. AT THE REQUEST OF FIRST AMERICAN TITLE INSURANCE COMPANY

BRENDA DAVIS, COUNTY RECORDER
SANTA CLARA COUNTY, CALIFORNIA

BY: _____
DEPUTY

788
48/49

Z:\2000\A00593-7\A00593-7-PM.dwg 2/9/2005 8:52:32 AM PST

JOB: NO. A00593-7

SHEET 1 OF 2 SHEETS

18453244

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