

# RECORD OF SURVEY NO. 34-68

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF MONO, STATE OF CALIFORNIA, BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 1 SOUTH, RANGE 26 EAST, M.D.M.

SCALE 1"=400 FT

## SURVEYOR'S STATEMENT

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Land Surveyors Act, at the request of the City of Los Angeles, Department of Water and Power, in October 1996.

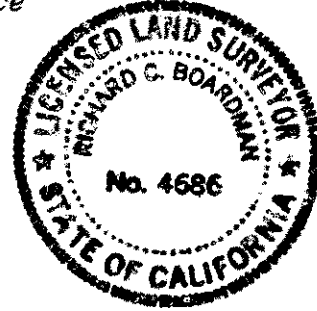
*Eugene L. Coufal*  
EUGENE L. COUFAL R.C.E. 27791  
Expiration Date: December 31, 1997



## COUNTY SURVEYOR'S STATEMENT

This map has been examined in accordance with Section 8766 of the Land Surveyors Act this 29<sup>th</sup> day of Sept., 1997

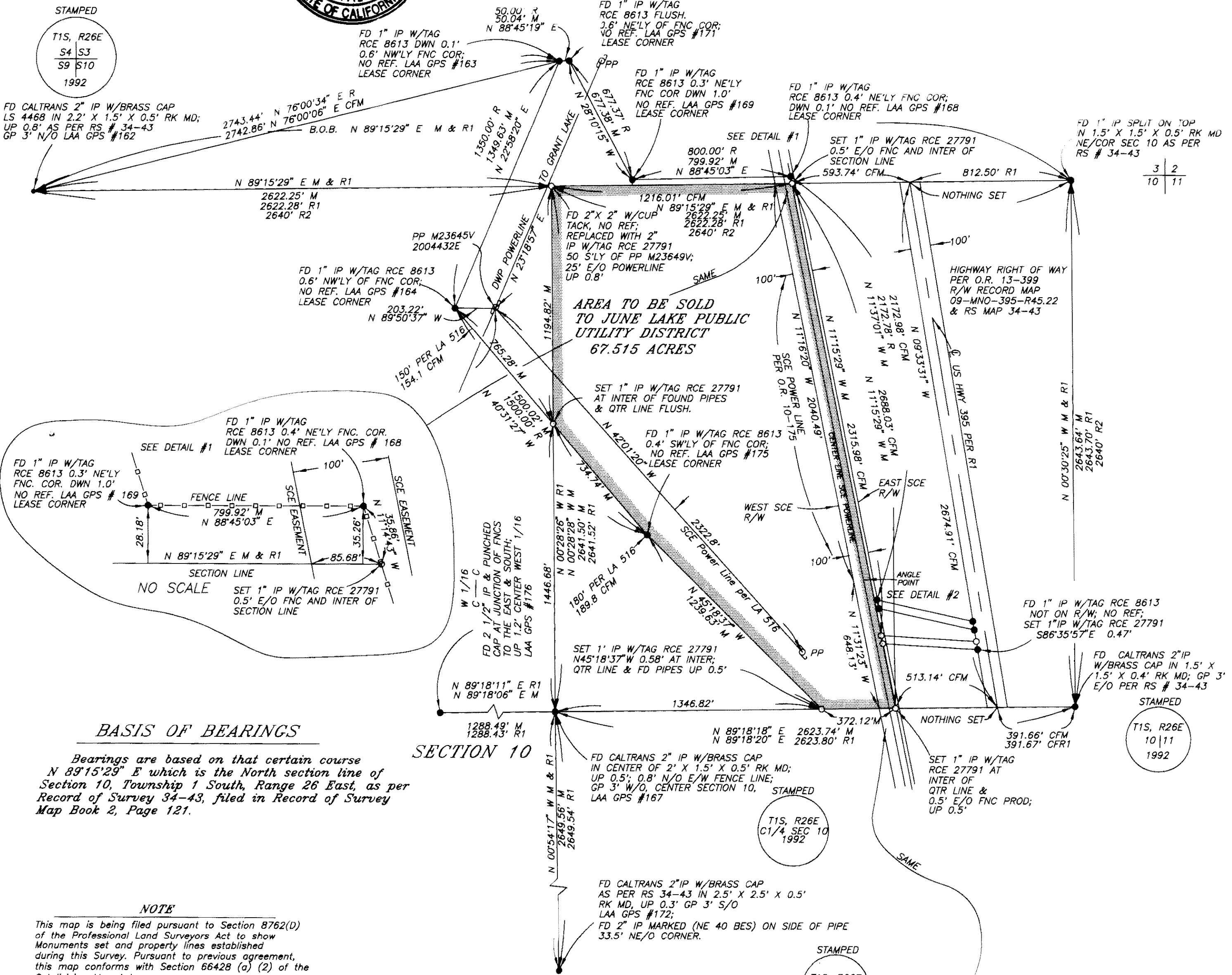
*Rich Boardman*  
Rich Boardman  
County Surveyor L.S. 4686  
Expiration Date: September 30, 1999



## RECORDER'S STATEMENT

Document No. # 6144  
Filed this 20 day of November 1997, at 11:48 A.M., in Book 3 of Record of Survey Maps, at Page 54, 56, at the request of the City of Los Angeles, Department of Water and Power.

Renn Nolan  
Mono County Recorder  
By *Vera M. Malle*  
Deputy



## BASIS OF BEARINGS

Bearings are based on that certain course N 89°15'29" E which is the North section line of Section 10, Township 1 South, Range 26 East, as per Record of Survey 34-43, filed in Record of Survey Map Book 2, Page 121.

## NOTE

This map is being filed pursuant to Section 8762(D) of the Professional Land Surveyors Act to show Monuments set and property lines established during this Survey. Pursuant to previous agreement, this map conforms with Section 86428 (a) (2) of the Subdivision Map Act.

NOTE: PER DWP REAL ESTATE FILE (BL-439), THE RCE TAGS 8613 & 12116 FOUND AT THE CORNERS OF THE LEASE WERE SET BY N.B.S. LOWRY ENGINEERING FIRM THAT HAD THE JUNE LAKE SEWER CONTRACT; NO MAPS WERE RECORDED OR FOUND WITH REFERENCES TO THE PIPES AT THE CORNERS.

## LEGEND

- = FOUND MONUMENT AS NOTED
- = SET 1" PIPE WITH TAG RCE 27791 OR AS NOTED
- R = RECORD AS PER LAA LEASE BL- 439
- R1 = RECORD AS PER RECORD OF SURVEY # 34-43
- R2 = RECORD AS PER 1879 PLAT AND ORIGINAL NOTES
- CFM = CALCULATED FROM MEASURE
- CFR = CALCULATED FROM RECORD
- LA-516 = SCE POWERLINE LICENSE AGREEMENT PER DWP REAL ESTATE SECTION
- BL-439 = LEASE TO JUNE LAKE PUD PER DWP REAL ESTATE SECTION
- ☐ = POWER POLE
- ▨ = BOUNDARY OF AREA TO BE SOLD TO JUNE LAKE PUBLIC UTILITY DISTRICT

